

Timeline of the Dynasty of **King David**

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Abstract: This article provides a **timeline** of the house of King David, starting from Adam, through the early Biblical history, the house of Jesse, focusing on Kingdom of David, parallel to the Timelife of **“Temple I”**. For the complete timeline of the Kings in Jerusalem and Samaria... see: [**Kings of Jerusalem & Samaria**]... The author uses various methods to scale the timeline and map it to the Biblical sources.

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For a Timeline of Egyptian Kings see www.touregypt.net/Kings.htm

Quotations are taken from the American English version of the Bible presented in www.mechon-mamre.org/i/t/t0138.htm
And www.vatican.va/.

1. Adam

4166- B.C. = **Month 1, spring** - The New Creation of **Adam I** = (“Genesis” 5- -2) = (“Chronicles 1” 1- -1).

Adam’s I Dynasty: = (“Numbers” 24- -17) = **”Sons of Seth”** = Balaam refers to Seth as the beginning of the dynasty in order to distinguish between the Creation of Adam and the consanguinity that followed.

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2048 + years (“Genesis” 12- -10) = Abram went down into Egypt: **Pharaoh Inyotef II.**
 2118- B.C. = **Abram** at the age of 99 = (“Genesis” 17- -24) = circumcised and named **Abraham.**
 (“Genesis” 18- -1-33)+(19- -1-29) = Sodom and Gomorra.

1 + year (“Genesis” 25- -7) = **Abraham lived 175 years.**
 2117- B.C. = **Abraham** at the age of 100 = (“Genesis” 21- -5) = begot **Isaac** = (“Genesis” 17- -17) = **Sarah**
 was **90 years old** when she gave birth to **Isaac.**

60 + years (“Genesis” 35- -28) = **Isaac lived 180 years.**
 2057- B.C. = **Isaac** at the age of 60 = (“Genesis” 25- -26) = begot **Jacob** [at Canaan].

71 + years [Arithmetically “Biblical Time” based on **Jacob’s age**] = (“Genesis” 47- -9) = (130 years old).
 1986- B.C. = **Jacob** at the age of 71 = (“Genesis” 27- -19-35) = took the **Blessing of Isaac** from his
 twin brother **Esau**. Then, **Jacob** ran away to Paddan-aram = (“Genesis” 28- -5) = at
 Haran to live in the farm of his uncle **Laban.**

On his way, he had a Dream called “**Jacob’s ladder**” = (“Genesis” 28- -12-15) = It
 was not an ordinary dream but a “Night Vision” during which the God of his
 forefathers, **Abraham** and **Isaac**, spoke to him promising him and his
 descendants, the land he was lying on, under His “**Protective Blessing**”, as
 a vow of an “**Eternal Love**”.

2. The descendants of “Jacob” born in Paddan-aram:

8 + years
 1978- B.C. = **Jacob** at the age of 79 = (“Genesis” 29- -32) = begot **Reuben.**

1 + year
 1977- B.C. = **Jacob** at the age of 80 = (“Genesis” 29- -33) = begot **Simeon.**

1 + year
 1976- B.C. = **Jacob** at the age of 81 = (“Genesis” 29- -34) = begot “**Levi**”.

1 + year
 1975- B.C. = **Jacob** at the age of 82 = (“Genesis” 29- -35) = begot **Judah.**

1 + year
 1974- B.C. = **Jacob** at the age of 83 = (“Genesis” 30- -6) = begot **Dan.**

1 + year
 1973- B.C. = **Jacob** at the age of 84 = (“Genesis” 30- -8) = begot **Naphtali.**

1 + year

1972- B.C. = **Jacob** at the age of 85 = (“Genesis” 30- -11) = begot **Gad**.

1 + year

1971- B.C. = **Jacob** at the age of 86 = (“Genesis” 30- -13) = begot **Asher**.

1 + year

1970- B.C. = **Jacob** at the age of 87 = (“Genesis” 30- -18) = begot **Issachar**.

1 + year

1969- B.C. = **Jacob** at the age of 88 = (“Genesis” 30- -20) = begot **Zebulun**.

1 + year

1968- B.C. = **Jacob** at the age of 89 = (“Genesis” 30- -21) = begot **Dinah**.

3. The “Eternal Israelite Generation March”:

2 + years [Arithmetically “Biblical Time” based on Jacob’s age] = (“Genesis” 47- -9).

“Halley” **1966- B.C. = **Jacob** at the age of 91 begot **Joseph** = (“Genesis” 30- -24). {**Joseph’s Anniversary** coincides with the Jewish population in Persian Empire is saved from the evil lot destined for them by **Haman** = (“Esther” 9- -1)} = [Day 13 of month 12]. **Jacob** worked for **Laban** = (“Genesis” 31- -38) = **20 years** = A few days after **Jacob** begot **Joseph** he got an order from = (“Genesis” 31- -3-17) = God and His messenger: “Go back to Canaan”. Later in that spring = (“Genesis” 31- -35) = on his way to Canaan **Jacob** was named “**Israel**” = (“Genesis” 32- -29) = by an angel with whom he wrestled. The name of that angel: “**Abishai**” appears on the ancient Egyptian drawing (probably documented by **Joseph**) on the north wall of the tomb of **Count Khnumhotep II** (3) at Beni-Hassan, Egypt. This drawing represents the historical event of “**The Israelite caravan coming into Egypt**”.

10 + years

1956- B.C. = **Jacob** at the age of 101 = (“Genesis” 35- -18) = begot **Benjamin**.

20 + years (“Genesis” 41- -46) = **Joseph** at the age of [10+20] = 30 years.

1936- B.C. = **Pharaoh Amenemhet II of Dynasty XII** when he dreamed the dream solved by **Joseph**. From that time (see www.touregypt.net/Kings.htm) **Year 27** of his reign, **Snusret II** as son of the King, ruled together with his father... participating in **Joseph’s** plan to save Egypt, as well as to save his father **Jacob**.

3 + years

1933- B.C. = **Pharaoh Amenemhet II** passed away (see www.touregypt.net/Kings.htm).

As a new **Pharaoh, Snusret II** gave **Joseph** a title = (“Genesis” 45- -8) = “**A father to Pharaoh**”: enthusiastic about **Joseph’s** monumental plan to dig a canal from the 15th Nome on the west side and parallel to the Nile, with the intention to develop an artificial oasis at “**Fayoum**”, so called “**Goshen**” = (“Genesis” 46- -34) = “**In the Land of Rameses**” = (“Genesis” 47- -11).

6 + years (“Genesis” 45- -6) = [“2 year now the famine has been”] = [3+6] = 9 years = [5 more years for famine].
 1927- B.C. = **Jacob Israel** at the age of 130 = (“Genesis” 47- -9) = came into Egypt at **Year 6 of Snusret II:**
As fulfillment of a prophecy = (“Genesis” 15- -13) = to settle **Israel** in Egypt. It was
Senusret II = “Pharaoh Khakheperre” of Dynasty XII who ordered to settle **Israel** in **“Goshen”** at **“Fayoum”**. An Eternal historical documentation appears in the drawn message (probably documented by **Joseph**) on the north wall of the tomb of **Count Khanumhotep II (3)** at Beni-Hassan, Egypt, as a **“Point in Time”** -- **“In the year 6 of Pharaoh Khakheperre”**.



1st Person - probably Judah

A segment from the north wall in the tomb of Khnumhotep II at Beni-Hassan, Egypt.

In Hebrew, the meaning of **“Goshen”** is: A rich agriculture land with plenty of independent water sources, surrounded by a wide desert land for shepherds. In an artificial oasis like that, prepared by **Joseph**, the family of **Jacob** was kept safe and was able to increased its population from **70 descendants of Jacob** to be Great = (many) = (“Genesis” 47- -27). The digging of this canal, now called **“Bahr Yusef Canal”**, continued, as it seems, between **6 to 9 years**. **Count Khnumhotep II**, as a great monarch in the **Land of Rameses** (probably also an Egyptian **“Fortune Teller”**) and probably close to **Joseph**, willingly agreed to his King’s order and gave up his desert land at **“Fayoum”** (so called **“Pithom”** as **“Goshen’s”** city), in order to settle the family of **Jacob**, the father of his beloved ruler. Such an extraordinary event, to order an Egyptian land to strangers as proprietary = (“Genesis” 47- -11) = was exceptional in Egyptian history, and has never been documented again.

4. The Line of **Kohath**

Line of “Long Living”...

Jacob = (“Genesis” 47- -28) = at the age of 147 gave a **“Prophetic Blessing”** = (“Genesis” 49- -1-28) = to his children, using the symbol of the **“Line of Kohath”**. As **Jacob** was taken to his kindred, he was buried embalmed = (“Genesis” 50- -2) = as an **“Egyptian mummy”** in the **“Cave”** in the field = (“Genesis” 50- -13) = Of **“Machpelah”** at Hebron, where = (“Genesis” 49- -31) = **Abraham** and **Sarah**, **Isaac** and **Rebekah** and **Leah** were buried. In order to carry this burial out,

Joseph and **Pharaoh Snusret III** marched the = (“Genesis” 50- -9) = Egyptian Army through “The rode of Shur” into Canaan. One must ask **why did Snusret III take “Shechem”** (see www.touregypt.net/Kings.htm) on that voyage at Year 16 of his reign? One can only speculate, that perhaps **Joseph** wanted to prepare his future tomb.

In Hebrew, the name **Kohath** symbolizes the ability of “**Adam I Dynasty**” to live long and to be able to beget children well beyond the age of 100 years (as **Levi** begot his son at the age of 135). In his blessing = (“Genesis” 49- -10) = to his son **Judah**, {**Joseph’s “Savior Brother”** = (“Genesis” 37- -26)} **Jacob** used an inflection of a verb originating from the name of **Kohath**, as he wished to expand upon the line of “**Long Living**”. Accepting this, one can believe that **Jacob** and **Joseph**, as prophets, knew that the “Jews” would exist as an “Eternal Nation”. **Levi** gave the name **Kohath** to his 2nd son, after “**Jacob’s Blessing**”, in a fashion of “A symbolical memorial documentation” -- to guide the developing memory of coming generations about the fact that he was able to beget a child at a very advanced age.

The Dynasty of “Perez” ... **By force of the “Biblical Time Table”...**

Ancient fathers of “**King David**”...born in Egypt in the “**Line of Kohath**”:

17 + years

1910- B.C. = **Judah** at the age of 65 = (“Genesis” 46- -12) = begot **Perez**. (Assumed date)

70 + years

1840- B.C. = **Perez** at the age of 70 = (“Ruth” 4- -18) = begot **Hezron**. (Assumed date)

100 + years

1740- B.C. = **Hezron** at the age of 100 = (“Ruth” 4- -19) = begot **Ram**. (Assumed date)

110 + years

1630- B.C. = **Ram** at the age of 110 = (“Ruth” 4- -19) = begot **Amminadab**. (Assumed date)

113 + years

1517- B.C. = **Amminadab** at the age of 113 = (“Ruth” 4- -20) = begot **Nahshon**. (Assumed date)

20 + years (“Genesis” 47- -27) = [430 years in Goshen at “Fayoum” - Increasing population to be Greatly = (many)]

1497- B.C. = “**Exodus**” by **Moses** = (“Exodus” 12- -40) = **ended 430 years in Egypt:** (Thutmos III?) **Amenhotep I.**
430 years = (17+413) = “Range of Times” = **as fulfillment of a prophecy** = (“Genesis” 15- -13).
(Documented 400 years – 30 are missing). **Moses** = (“Exodus” 7- -7) = **at the age of 80.**

Some Major events on the “March of the Exodus” - by Days:

- A. **Matzoth** at the Evening of = (“Exodus” 12- -18) = “Day 14 of month 1” = **“Wednesday”**:
- B. 1. **At that Night = “Thursday”**: **Moses** took **Joseph’s bones** = (“Exodus” 13- -19).
 2. **“Thursday at midnight”**: The LORD smote all the firstborn in the land of Egypt. And at **“Thursday morning”** the Israelites were setting out on their voyage from [A center at “Fayoum”] = **“Succoth”** = (“Exodus” 13- -20), and always camped by desert fountains.
 3. **On Night 2**: The voyage camped = (“Exodus” 13- -20) = at **“Etham” = “Friday”**.
 4. **On “Friday morning”**: The voyage marched to **“Baal-zephon”** = (“Exodus” 14- -9) = and at that evening - changed direction to **“Pi-Hahiroth”** = [G. Ataka].
- C. On Night 3 = **“Sabbath”**: “The God of Israel” divided the water of the western gulf of the **“Red Sea”** = (“Exodus” 14- -21).
 1. The Israelites marched from **“Pi-Hahiroth”** through the ruptured sea = (“Exodus” 15- -22) = to the **“desert of Shur”** at Sinai, traveling there for **3 days** without finding water = (“Exodus” 15- -22).
 2. **On Day 6**: The voyage marched south along the east shore of the **“Gulf of the Red Sea”** = (“Numbers” 33- -10).
 3. **On Day 28**: The voyage marched northeast on the way to **“Rephidim”** = [in the center of Sinai].
- D. Day 31: **“Sabbath”** = (“Exodus” 16- -1) = **“Day 15 of month 2”**: The Israelite community **“Grumbled”**.
At that night: The voyage camped = (“Numbers” 33- -12) = at **“Dophkah”**.
- E. Day 32: **“Sunday”** = (“Exodus” 16- -13-15) = the 1st **“Manna”** = one **omer** for each:
 1. **At that night**: The voyage camped = (“Numbers” 33- -13) = at **“Alush”**.
 2. **In the morning of Day 33**: the voyage marched to **“Rephidim”** = (“Numbers” 33- -14).
- F. Day 33: 1st camp at **“Kadesh”** **Moses** smote the rock = (“Exodus” 17- -6-7) = **“Massah and Meribah”**:
 1. **“Rephidim”** = (“Numbers” 33- -14) = **“Kadesh”** = (“Numbers” 13- -26) = [Calls An Nakhl on wadi El-Arish].
 2. **“Kadesh”** = (“Numbers” 13- -26) = (“Deuteronomy” 1- -19) = **“Kadesh-barneah”**.
 3. **On Day 34**: The war with Amalek = (“Exodus” 17- -8).
 4. **On Day 35**: The voyage marched south [through the valley of wadi El-Arish] for **11 days** = parallel to = (“Deuteronomy” 1- -2).
- G. Day 37: **“Two omers of Manna”** for each = (“Exodus” 16- -26) = as on **“Friday”**.
- H. Day 38: **A documentation** = (“Exodus” 16- -29-30) = of the 1st **“Holy Sabbath”**, as a **“Blessed Point in Time”** = (“Deuteronomy” 5- -14) = for the continuum of **“Sabbath” as part of the Eternal Time Table**.
- I. Day 46: = (“Exodus” 19- -1) = **“Day 1 of Month 3”** = **“Sunday”** = the voyage reached **“Mount Horeb”**.
- J. Day 51: = **“Friday”** = (“Exodus” 19- -16/20- -1-2) = “When it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud”... “And God spoke all these words, saying: I am the LORD thy God, who brought thee out of the land of Egypt”...
- K. Day 187 of the year **“Kippur”**: **Moses** received the **“Covenant Tablets” II** = (“Exodus” 34- -28-29).
 On the top of **Horeb**, the **“Mountain of God”** = [“G. Serbal” at the south of the “Feiran Oasis”].

It was God’s intention to establish an “Eternal True Connection” with the descendants of **“Israel” that He Loved**, using the **“Ark and the Covenant Tablets”** as **“A Place” for “His Voice to be Heard”** while He dictated His prophecies

and answers about any kind of “Life Needed Questions”. The descendants of **Levi** were the chosen tribe to serve Him, obeying His rules to preserve such a “True Connection”. At the head of that tribe stood a “**High Cohen**” as a chief servant of the “God of Israel”, constantly watching Day and Night, the honorable ceremonies for the “**Ark and the Covenant Tablets**” II which was in the “Holy of Holies” of the “Meeting Tent” and later on, of “Temple’s I”. When a “High Cohen” passed away, his first-born child (who is the only one that can heritage “High Cohen” Post) immediately dressed his father’s garments on himself.

1st High Cohen **Aaron**: begot **Eleazar** = (“Chronicles 1” 5- -29).

5. The “Tabernacle of the Tent of Meeting”:

1 + year [the Israelites camped at the foot of “G. Serbal” on the “Feiran Oasis”].
 1496- B.C. = at Day 1 of Month 1 = (“Exodus” 40- -2) = **Moses** rose up the “**Tabernacle of the Tent of Meeting**”. **Moses** and **Aaron** brought the “**Ark and the Covenant Tablets**” II into the “Holy of Holies” = (“Exodus” 40- -20-21) = and then “**God’s cloud**” covered the “Meeting Tent”. A most primary duty of the “**High Cohen**” was a daily documentation in the diary of the “**Ark and the Covenant Tablets**” -- called the “**Book of Jashar**” = (“Joshua” 10- -13). In Hebrew, the intention of “**Jashar**” is: “**Correct**”. However, the word “**Jashar**” = the 1st three letters of the word “**Isra-el**” in Hebrew = appears as an adjective in order to identify “God” Himself as giving **Jacob** the name “**Israel**”. In light of this: the “**Book of Jashar**” is the “**Book of the God of Israel**”. Above all, no stranger was allowed to visit the inside of the “**Meeting Tent**”, especially no stranger was allowed to touch the “**Ark and the Covenant Tablets**”.

Nahshon, son of **Amminadab**, president of **Judah’s tribe** = (“Numbers” 2- -3).

+ **50 days** = (“Numbers” 10- -11-12) = [At Day 20 of Month 2] = The Israelites marched **11 days** = (“Deuteronomy” 1- -2) = to:
 1496- B.C. = 2nd camp at “**Kadesh**” = (“Numbers” 13- -26) = (“Deuteronomy” 1- -19) = “**Kadesh-barneah**”:
 + **40 days** = **the Mutiny and Its Punishment** = (“Numbers” 14- -1-25). “**Kadesh**”, the fountain was = [An Nakhl on wadi El-Arish] = still active since **Moses**’ 1st smite on the rock. So the Israelites camped there for many days = (“Deuteronomy” 1- -46) = then, their march “**turned to the Red Sea and compassed mount Seir**” = (“Deuteronomy” 2- -1) = for **1 Generation** as **38 years** = (“Deuteronomy” 2- -14).

38 + years (“Deuteronomy” 2- -14) = [1 **Generation** that was not allowed to enter Canaan].
 1458- B.C. = 3rd camp at “**Kadesh**” = (“Numbers” 20- -1) = Month 1 of the last year in Sinai: **Miriam** passed away. “**Waters of Meribah**” = **Moses** smote the rock with his rod “**Twice**” = (“Numbers” 20- -11-13). Then the Israelites took the = “**way of Arabah**” = [from Kadesh An Nakhl turned to the south through wadi El-Arish. Then turned to the = (“Numbers” 21- -4) = eastern gulf of the Red Sea] = (“Deuteronomy” 2- -8) = “**from Elath and from Ezion-geber**”, instead of passing through = (“Numbers” 20- -17) = the “**King’s way**”, known as the “**Rode of Shur**” = (“Genesis” 16- -7) = [Suez - An Nakhl - Elath].

+ **5 months** = **Aaron** at the age of 123 passed away = (“Numbers” 33- -38-39) = [Day 1 of Month 5] on the top of Mount “**Hor Hahar**” [by the eastern gulf of the Red Sea].

2nd High Cohen **Eleazar**: begot **Phinehas I** = (“Chronicles 1” 5- -29).

+ **7 months** = **Moses** at the age of 120 passed away = (“Deuteronomy” 34- -1-7) = according to Day 10 of Month 1 (“Joshua” 4- -19)] = [Day 7 of Month 12] = on the top of “**Pisgah**” at Mount “**Nebo**”.

= **12 months**:
 1457- B.C. = (“Joshua” 4- -19) = [Day 10 of Month 1] = The Israelites crossed **River Jordan** to the west bank, entering into Canaan. “**Camp Passover**” = (“Joshua” 5- -10) = in **Gilgal**. End of “**Manna**” = (“Joshua” 5- -12).

23 + years
 “**Halley**” ** 1434- B.C. = (An undocumented date) = **Joshua buried Joseph’s bones at “Shechem**” = (“Joshua” 24- -32).

6. Ancient fathers of **King David** ...Born in Bethlehem.

In the “Line of **Kohath**”:

24 + years (By force of the “**Biblical Time Table**” **Nahshon** entered Canaan as he was at the age of 20 on Exodus).
 1410- B.C. = **Nahshon** at the age of 107 = (“Ruth” 4- -20) = begot **Shalmon**. (Assumed date)

108 + years
 1302- B.C. = **Shalmon** at the age of 108 = (“Ruth” 4- -21) = begot **Boaz**. (Assumed date)

71 + years
 1231- B.C. = **Boaz** at the age of 71 = (“Ruth” 4- -21) = begot **Obed**. (Assumed date)

77 + years
 1154- B.C. = **Obed** at the age of 77 = (“Ruth” 4- -22) = begot **Jesse**. (Assumed date)

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7. The descendants of “Jesse” born in Bethlehem:

Eliab = (“Chronicle 1” 2- -13).

Abinadab = (“Chronicle 1” 2- -13).

Shimea = (“Chronicle 1” 2- -13).

Nethanel = (“Chronicle 1” 2- -14).

Raddai = (“Chronicle 1” 2- -14).

Ozem = (“Chronicle 1” 2- -15).

David = (“Chronicle 1” 2- -15) = (“Samuel 2” 5- -4) = “**Biblical Time**” parallel to 1091- B.C.

Zeruiah = (“Chronicle 1” 2- -16) = she had 3 sons: **Abishai, Joab, Asahel.**

Abigail = (“Chronicle 1” 2- -16-17) = her sons: **Amasa** the son of **Jether.**

63 + years [Arithmetically “**Biblical Time**” based on **David’s age**] = (“Samuel 2” 5- -4).
1091- B.C. = **Jesse** at the age of **63** = (“Ruth” 4- -22) = (“Samuel 2” 5- -4) = begot **David.**

4 + years
1087- B.C. = (“Samuel 1” 4- -1) = “**Gone is the Glory**” with the “**Ebenezer’s fall**”:

10th High Cohen

Ahitub’s I: his first-born child, who inherited the post of the “**High Cohen**”, was **Eli** = (“Samuel 1” 14- -3).

Ahitub I: begot **Zadok I** = (“Chronicles 1” 5- -34), his first-born child from his 2nd wife.

Eli: begot **Hophni** and **Phinehas II.**
= (“Samuel 1” 2- -34).

Philistines defeated Israel in the battlefield of “**Ebenezer**” = (“Samuel 1” 4- -2).
Hophni and **Phinehas II** took the “**Ark**” with the “**Covenant Tablets**” II into the battlefield = (“Samuel 1” 4- -5).

At that horrible day - “**The Glory was Gone**” - Philistines captured the “**Ark**” as well as the “**Covenant Tablets**” II.

On that day, **Hophni** and **Phinehas II**, the sons of **Eli** = (“Samuel 1” 4- -11), were among the dead as fulfillment of a prophecy = (“Samuel 1” 2- -34). **Eli** himself also passed away on that historical day at the age of **98** = (“Samuel 1” 4- -15). The “**Ark**” and the “**Covenant Tablets**” II were held = (“Samuel 1” 6- -1) = for **7** months in the country of the Philistines. The Philistines were punished severely by God, until they had to return the “**Ark**” and the “**Covenant Tablets**” II to the Israelites in Beth-Shemesh = (“Samuel 1” 6- -3-21).

20 + years (“Samuel 1” 7- -2) = 20 years = [Still the Israelites = (“Judges” 13- -1) = “In the hands of the Philistines”].
 1067- B.C. = **“The Eben-ezer Stone”**: = (“Samuel 1” 7- -12).
430 years since the Exodus = a “Range of Time” is marked by an **Obelisk** erected by **Samuel** to indicate the historical victory on the Philistines.

8. The Kings “Time Table”:

coinciding with the = **“Book of Jashar”** = (“Samuel 2” 1- -18).

[Arithmetically “Biblical Time” based on David’s age] = (“Samuel 2” 5- -4-5).
2 + years (“Samuel 1” 8- -1) = **Samuel** became old, so the Israelites demanded to put on them a **King** = (“Samuel 1” 8- -5).
 (“Samuel 1” 17- -12) = “Saul stricken in years among men” = **Assumed... 58 years old based on** = (“Samuel 2” 2- -10).
 1065- B.C. = **1st King**: = (“Samuel 1” 13- -1) = **Saul** = (age is missing 58) = was King only for 2 years.
 As God’s preference was to have a King who was a prophet so that His Spirit would be on him, He chose **Saul**. But **Saul** did not obey God’s order to attack Amalek and not to spare them = (“Samuel 1” 15- -3).

9. David and Goliath:

1 + year (“Samuel 1” 14- -47) = **Saul** fought against all his enemies, and especially against the Philistines.
 1064- B.C. = **David** was at the age of 27 when **Samuel** rushed upon him the **“Spirit of God”** = (“Samuel 1” 16- -13).

A few weeks later **David** killed **Goliath** = (“Samuel 1” 17- -49) = “And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth”...

10. David a King in Hebron:

2 + years (“Samuel 1” 13- -1) = **Saul’s** reign lasted 2 years [and several months - based on David’s age].
 1062- B.C. = **David** at the age of 29 + 6 months = (“Samuel 2” 5- -5) = a **King in Hebron** for 6 months.

1/2 + year = 6 months = (“Samuel 2” 5- -4-5).

1. 1061- B.C. = **David** at the age of 30 = (“Samuel 2” 5- -4-5)= (“Kings 1” 2- -11) = a **King in Hebron for 7 years**.

The descendants of **David** born in Hebron:

Chaileab = (“Samuel 2” 3- -3).

Amnon = (“Samuel 2” 3- -2).

Absalom = (“Samuel 2” 3- -3).

Adonijah = (“Samuel 2” 3- -4).

Shephatiah = (“Samuel 2” 3- -4).

Ithream = (“Samuel 2” 3- -5).

11. The Dynasty of “**King David**” in Jerusalem:

7 + years

“**Halley**” ** 1054- B.C. = **David** at the age of 37 = (“Samuel 2” 5- -5) = a **King in Jerusalem for 33 years.**

The descendants of **David** born in Jerusalem

Shammua = (“Samuel 2” 5- -14).

Shobab = (“Samuel 2” 5- -14).

Nathan = (“Samuel 2” 5- -14).

Solomon = (“Samuel 2” 5- -14).

Ibhar = (“Samuel 2” 5- -15).

Elishua = (“Samuel 2” 5- -15).

Nepheg = (“Samuel 2” 5- -15).

Japhia = (“Samuel 2” 5- -15).

Elishama = (“Samuel 2” 5- -16).

Baaliada = (“Samuel 2” 5- -16).

Eliphlet = (“Samuel 2” 5- -16).

14 + years [Assumed date according to: “I am but a little child” = (“Kings 1” 3- -7) = **and David age**]
1040- B.C. = (An undocumented date) = **David** at the age of 51 begot **Solomon** = (“Samuel 2” 5- -14).

18 + years Assumed date – [according to documented date of birth].
1022- B.C. = **Solomon** at the age of 18 = c/o (“King 1” 14- -21) = begot **Rehoboam**.

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12. The Mutiny of Absalom:

1 + year

1021- B.C. = **David**: “After a period of 40 years” = (“Samuel 2” 15- -7) = **as a King in Hebron and Jerusalem.**

At that “Time”: **Absalom** as successor of David conspired a mutiny under **Ahithophel’s** “Best Advice”. But the “God of Israel” had ordained to defeat **Ahithophel’s** “Best Advice” = (“Samuel 2” 17- -14).

“At the Top of the Mountain”:

+ 1 month [Assumed date according to = (“Samuel 2” 15- -7)].

1021- B.C. = **Absalom’s mutiny** failed; a few days later, **David, at the** = (“Samuel 2” 15- -7) = **age of 70**, bought “The Threshing Floor” at the “**Top of the Mountain**” from **Araunah** the King of **Jebusite** = (“Samuel 2” 24- -24).

In those days, for such a place to be a perfect area for threshing, it would have had to be a **flat surface**. Logically, one must conclude that the **huge, artificial rock** that stands “**At the Top of the Mountain**” in the present days could not have existed then. Also, **King Solomon** could not have built a “Temple” for the “God of Israel” whose primary law is: = (“Zechariah” 4- -6) = “**But My Spirit**”: with such a rock in the midst of its “Holy of Holies”. Especially, the area of the “Holy of Holies” in “**Temple I**” = **20x20 Cubits** = (“Kings 1” 6- -20) = would not be able to cover the area of this artificial rock, as it is much wider. Hence, it must be concluded that such a rock did not exist at that time.

In light of this, the “**Capstone**”: = (“Zechariah” 4- -7) = “**At the Top of the Mountain**” is -- this **huge artificial rock** that was constructed under the orders of the “God of Israel” as = (“Isaiah” 28- -16) = “**A Touchstone**” in preparation for the “**Judgment Day**” = (“Malachi “ 3- -17) = **as fulfillment of a prophecy.**

13. King Solomon

+ 1 month [Assumed date according to data].

2. 1021- B.C. = **Solomon**, son of **David**, = (“King 1” 1- -39) = at the age of 19 = [Assumed date according to David age, and = (“Kings 1” 3- -7)] = **a King in Jerusalem for 40 years** = (“King 1” 11- -42).

Ahitub I - lived long as a **“Kohathitic”**: he passed away at the age of 180 = (An undocumented date).

Ahitub I: begot **Zadok I** = (“Chronicles 1” 5- -34).

It was on the day that **Ahitub I** passed away, when **King Solomon** ordered to bestow the post of “High Cohen” to **Zadok I** = (“Kings 1” 2- -27+35) = instead of **Abiathar** as fulfillment of a prophecy that came to **Samuel** about the house of **Eli** = (“Samuel 1” 3- -11-14).

(“Ezekiel” 44- -15-16) = “But the priests the **Levites**, the sons of **Zadok** that kept the charge of My Sanctuary when the children of Israel went astray from Me, They shall come near to Me”...

11th High Cohen **Zadok I:** begot **Ahimaaz** = (“Chronicles 1” 5- -34).

(An undocumented date) = (“Kings 1” 3- -1) = **Solomon** married the daughter of **Pharaoh Psusennes I**.

14. “Temple I” in Jerusalem:

“Ranges of Times” = written in the **“Book of Jashar”**
For **430 years** = (“Ezekiel” 4- -4-6).

4 + years (“Kings 1” 6- -1) = [Year 4 in the Month 2 of **“Ziv”**].
1017- B.C. = (“Kings 1” 6- -1) = **480 years since “Exodus”** - **King Solomon began “Temple I”**.

15th High Cohen **Azariah II:** begot **Amariah II** = (“Chronicles 1” 5- -37).

8 + years [At Month 8 of **“Bul”**] = (“Kings 1” 6- -38) = [7] + [At Month 7 of **“Ethanim”**] = (“Kings 1” 8- -2) = [1] = 8 years.
1009- B.C. = **Azariah II** = (“Chronicles 1” 5- -36) = brought the **“Covenant Tablets” II** inside the **“Ark”** = (“Kings 1” 8- -6-9) = into the **“Holy of Holies”** at Month 7 of **“Ethanim”**.
And **“God’s cloud”**... covered **“Temple I”** = (“Kings 1” 8- -10-11).

14 + years Assumed date
995- B.C. = **Rehoboam** at the age of 27 = (An undocumented age) = c/o (“King 1” 22- -42) = begot **Abijam**.

14 + years (“King 1” 11- -42) = [4+8+28] = 40 years of **Solomon’s** reign.

- 3.** 981- B.C. = **Rehoboam**, son of **Solomon**, at the age of 41 = (“King 1” 14- -21) = a **King in Jerusalem for 17 years.**

+ **Days**

- [1].** 981- B.C. = **Jeroboam**, son of **Nebat**, = (“King 1” 12- -20) = a **King of the 10 Israel’s tribes in Shechem, for 22 years** = (“King 1” 14- -20).

4 + years **Assumed date**

977- B.C. = **Abijam** at the age of 18 = (**An undocumented age**) = c/o (“King 1” 22- -42) = begot **Asa**. **Shishak** (Shoshenq)

976- B.C. And it came to pass in the 5th year of king **Rehoboam**: “**Shishak** king of Egypt came up against Jerusalem” (“Kings 1” 14- -25) – It seems that **Shishak** is no other than “Akheperre Setepenre **Osochor**” the fifth king of the XXI dynasty of Egypt (984-978 B.C.) The second year to his reign was mentioned on a fragment of the Karnak Priestly Annals. He was the son of **Shoshenq A** by the Lady Mehtenweshkhet A. The Lady Mehtenweshet A was also the mother of Nimlot A, Great Chief of Ma and, thus, the Grandmother of **Shoshenq I** (1st king of XXII dynasty 945-924 B.C.)

13 + years (“King 1” 14- -21) = 17 years of **Rehoboam’s** reign.

- 4.** 964- B.C. = **Abijam**, son of **Rehoboam**, at the age of 31 = (**Assumed age**) = a **King in Jerusalem for 3 years** = (“King 1” 15- -2).

16th High Cohen **Amariah II:** begot **Ahitub II** = (“Chronicles 1” 5- -37).

3 + years (“King 1” 15- -2) = 3 years of **Abijam’s** reign.

- 5.** 961- B.C. = **Asa**, son of **Abijam**, at the age of 16 = (**An undocumented age**) = a **King in Jerusalem for 41 years** = (“King 1” 15- -10).

6 + years **Assumed date**

955- B.C. = **Asa** at the age of 22 = (**An undocumented age**) = c/o (“King 1” 22- -42) = begot **Jehoshaphat**.

Shoshenq I

And it came to pass that “**Zerah the Ethiopian**” (“Chronicles 2” 14- -8) “came up against king **Asa** in the 14th year of his reign”... It seems that “**Zerah**” came with **Shoshenq I** to Canaan (947- B.C.) with an army of “**Libyans and Nubians**”... parallel to (“Chronicles 2” 16- -8).

28 + years c/o (“King 2” 8- -17).

927- B.C. = **Jehoshaphat** at the age of 28 = c/o (“King 2” 8- -17) = begot **Jehoram**.

7 + years (“King 1” 15- -10) = [6+25+10] = 41 years of **Asa’s** reign.

- 6.** 920- B.C. = **Jehoshaphat**, son of **Asa**, at the age of 35 = (“King 1” 22- -42) = a **King in Jerusalem for 25 years.**

17th High Cohen **Ahitub II:** begot **Zadok II** = (“Chronicles 1” 5- -38).

10 + years Assumed date according to = ("King 2" 8- -26).

910- B.C. = **Jehoram** at the age of 17 married **Athaliah** the daughter of **Ahab** = ("Chronicles 2" 18- -1).

1 + years [According to documented date of birth = c/o ("King 2" 8- -26)].

909- B.C. = **Jehoram** at the age of 18 = c/o ("King 2" 8- -26) = begot **Ahaziah**.

14 + years ("King 1" 22- -42) = [11+14] = 25 years of **Jehoshaphat's** reign.

7. 895- B.C. = **Jehoram**, son of **Jehoshaphat**, at the age of 32 = ("King 2" 8- -17) = a **King in Jerusalem for 8 years** = ("King 2" 8- -17).

18th High Cohen **Zadok II:** begot **Shallum** = ("Chronicles 1" 5- -38).

8 + years ("King 2" 8- -17) = 8 years of **Jehoram's** reign.

8. 887- B.C. = **Ahaziah**, son of **Jehoram**, at the age of 22 = ("King 2" 8- -26) = a **King in Jerusalem for 1 year**.

887- B.C. = **Ahaziah** at the age of 22 = c/o ("King 2" 12- -1) = begot **Joash**.

1 + year

- *) 886- B.C. = **Athaliah**, mother of **Ahaziah**, = ("King 2" 11- -3-4) = a **Queen in Jerusalem for 6 years**.

6 + years ("King 2" 11- -3-4) = **Athaliah** a **Queen for 6 years**.

9. 880- B.C. = **Joash**, son of **Ahaziah**, at the age of 7 = ("King 2" 12- -1-2) = a **King in Jerusalem for 40 years**.

Beside the **"King's Pillar"** **Jehoiada** made **Joash** a **King** = ("Chronicle 2" 23- -13).

Jehoiada who hid the **Baby** = ("Chronicle 2" 23- -1-13) = **King Joash** = ("Kings 2" 11- -3-4) from his grandmother **Queen Athaliah** that killed all his brothers = ("King 2" 11 -1). **Jehoiada** as a **"Kohathitic"**: lived 130 years = ("Chronicles 2" 24- -15).

15 + years

865- B.C. = **Joash** at the age of 22 = c/o ("King 2" 14- -2) = begot **Amaziah**.

25 + years ("King 2" 12- -1-2) = [15+25] = 40 years of **Joash's** reign.

10. 840- B.C. = **Amaziah**, son of **Joash**, at the age of 25 = ("King 2" 14- -2) = a **King in Jerusalem for 29 years**.

13 + years

827- B.C. = **Amaziah** at the age of 38 = c/o ("King 2" 15- -2) = begot **Azariah** = **Uzziah**.

827- B. C. = [Assumed date, according to = (“King 2” 14- -17)] = **The Victory of Jehoash on Amaziah.**

“As **Amaziah** lived 15 years after the death of **Jehoash son of Jehu**” = (“King 2” 14- -17):

1 + years [According to = (“King 2” 14- -17)] = [In year 14 of **Amaziah**] = [the death of **Jehoash** = (he reigned 17 years)].

[12]. “**Halley**”** 826- B.C. = [According to = (“King 2” 14- -17)] = [in the year 14 of **Amaziah**] = [not in year 15 as it is

written at = (“King 2” 14- -23)] = **Jeroboam, son of Jehoash, a King in Samaria**

for 41 years = (“King 2” 14- -23).

[According to = (“King 2” 15- -8)] = [15+12+2+24] = 53 years of **Jeroboam’s** reign].

15 + years (“King 2” 14- -17) = “**Amaziah** lived 15 years after the death of **Jehoash** father of **Jeroboam**”.

11. 811- B.C. = **Uzziah (Azariah)**, son of **Amaziah**, at the age of 16 = (“King 2” 15- -2) = a **King in Jerusalem for 52 years.**

Amos = (“King 2” 15- -1) = “In year 27 of **Jeroboam**” = “The Plummet” prophecy = [Must be].

12 + years [According to = (“King 2” 14- -17)] = [Year 12 of **Uzziah**] = [Year 27 of **Jeroboam**].

799- B.C. = (“Amos” 1- -1) = [2 years before the earthquake]: The prophet **Amos** received a prophecy = (“Amos” 7- -8) = called “The Plummet” prophecy. That plummet as a radius, indicates a “Range of Time” of = **700 years** since the **Exodus**.

2 + years (A “Range of Time” documented later)

797- B.C. = **700 years** since **Exodus: The Earthquake** destroyed **Jerusalem and Samaria.**

19th High Cohen **Shallum:** begot **Azariah III** = (“Chronicles 2” 26- -20).

[According to = (“King 2” 22- -8)] = **He** was NOT = (“Chronicles 1” 5- -39) = the father of **Hilkiah**.

13 + years

784- B.C. = **Azariah = Uzziah** at the age of 43 = c/o (“King 2” 15- -33) = begot **Jotham**.

21 + years

763- B.C. = **Jotham** at the age of 21 = c/o (“King 2” 15- -33) = begot **Ahaz**.

4 + years (“King 2” 15- -2) = [12+2+13+21+4] = 52 years of **Uzziah’s** reign.

12. 759- B.C. = **Jotham**, son of **Uzziah**, at the age of 25 = (“King 2” 15- -33) = a **King in Jerusalem for 16 years.**

“**Isaiah**” = (“Isaiah” 6- -1) = “In the year that king **Uzziah** died”...

7 + years

752- B.C. = **Ahaz** at the age of 11 = c/o (“King 2” 18- -2) = begot **Hezekiah**.

9 + years (“King 2” 15- -33) = [7+9] = 16 years of **Jotham’s** reign.

13. 743- B.C. = **Ahaz**, son of **Jotham**, at the age of 20 = (“King 2” 16- -2) = a **King in Jerusalem for 16 years.**

20th High Cohen Azariah III: begot **Hilkiah** = (“Chronicles 2” 34- -9).
 [According to = (“King 2” 22- -8)] = **He** WAS NOT = (“Chronicles 1” 5- -39) = the father of **Seraiah**.

- 14.** **16 + years** (“King 2” 16- -2) = 16 years of **Ahaz’s** reign.
 727- B.C. = **Hezekiah**, son of **Ahaz**, at the age of 25 = (“King 2” 18- -2) = a **King in Jerusalem for 29 years.**

“Isaiah” = **“The Touchstone” Prophecy:** (“Isaiah” 28- -16) = “Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste”...

6 + years
 721- B.C. = [In the year 6 of **Hezekiah**] = (“King 2” 18- -10) = **Samaria** was taken by **Shalmaneser King of Assiriah** = (“King 2” 18- -9-11) = and **Israel’s 10 tribes** went to exile.

(“Isaiah” 37- -9) = **Pharaoh (Thirhakah) Taharqa.**

8 + years
 713- B.C. = (“Isaiah” 38- -8) = **“So the sun returned ten degrees, by which degrees it was gone down”...**

3 + years
 710- B.C. = **Hezekiah** at the age of 42 = c/o (“King 2” 18- -2) = begot **Manasseh.**

- 15.** **12 + years** (“King 2” 18- -2) = [17+12] = 29 years of **Hezekiah’s** reign.
 698- B.C. = **Manasseh**, son of **Hezekiah**, at the age of 12 = (“King 2” 21- -1) = a **King in Jerusalem for 55 years.**

33 + years
 665- B.C. = **Manasseh** at the age of 45 = c/o (“King 2” 21- -19) = begot **Amon.**

16 + years
 649- B.C. = **Amon** at the age of 16 = c/o (“King 2” 22- -1) = begot **Josiah.**

- 16.** **6 + years** (“King 2” 21- -1) = [33+16+6] = 55 years of **Manasseh’s** reign.
 643- B.C. = **Amon**, son of **Manasseh**, at the age of 22 = (“King 2” 21- -19) = a **King in Jerusalem for 2 years.**

21st High Cohen Hilkiah: begot **Seraiah** = (“Kings 2” 22- -8)+(23- -3- -4).
 [According to = (“King 2” 22- -8)] = **He** WAS NOT = (“Chronicles 1” 5- -39) = the father of **Azariah III.**

- 17.** **2 + years** (“King 2” 21- -19) = 2 years of **Amon’s** reign.
 641- B.C. = **Josiah**, son of **Amon**, at the age of 8 = (“King 2” 22- -1) = a **King in Jerusalem for 31 years.**

7 + years

634- B.C. = **Josiah** at the age of 15 = c/o (“King 2” 23- -36) = begot **Jehoiakim**.

1 + year

633- B.C. = **Josiah** at the age of 16 = c/o (“King 2” 23- -31) = begot **Jehoahaz**.

5 + year

628- B.C. = **“Jeremiah”** (son of **Hilkiah**) = (“Jeremiah” 1- -2) = “13 Years of **Joshiah’s** reign”.
 “In the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign”...

5 + years (“King 2” 22- -3) = “18 Years of **Joshiah’s** reign”

623- B.C. = **Josiah** at the age of 26 = (“King 2” 22- -8) = when **Hilkiah** said: “I have found the Book of the Law in the House of God” = [The Book of **Moses** “Deuteronomy”].

“A new Covenant”: when the King stood by **“His Pillar”** = (“King 2” 23- -3-23).

4 + years

619- B.C. = **Josiah** at the age of 30 = c/o (“King 2” 24- -18) = begot **Zedekiah**.

3 + years

616- B.C. = **Jehoiakim** at the age of 19 = c/o (“King 2” 24- -8) = begot **Jehoiachin**.

6 + years (“King 2” 22- -1) = “31 Years of **Joshiah’s** reign”. Killed at Megiddo = (“King 2” 23- -29) = by: **Pharaoh Necho II**.

18. 610- B.C. = **Jehoahaz** = (“Jeremiah” 22- -11) = **Shallum**, son of **Josiah**, = (“King 2” 23- -31) = at the age of 23, a King in Jerusalem for **1/4 year** = (“King 2” 23- -31).

1/4 + year = 3 months in the winter = “Time” is passing to the next year.

19. 609- B.C. = **Jehoiakim**, son of **Josiah**, at the age of 25 = (“King 2” 23- -36) = a King in Jerusalem for **11 years** = (“King 2” 23- -36).

22nd High Cohen Seraiah: begot **Jehozadak** = (“Chronicles 1” 5- -40).

3 + years According to = (“Daniel” 1- -1) = 3 years.

606- B.C. = [In the year 3 of **Jehoiakim**] = (“Daniel” 1- -1) = **Nebuchadnezzar II** a King in Babylon = (“Jeremiah” 52- -12). From that year, **Jehoiakim** became a servant of **Nebuchadnezzar II** at Babylon = (“King 2” 24- -1) = for **3 years**. **Daniel** went with **Jehoiakim** to exile in Babylon = (“Daniel” 1- -1-7).

1 + year

605- B.C. = in Babylon **Daniel** solved the 1st dream of **Nebuchadnezzar II** at year 2 = (“Daniel” 2- -1). Then **[Like Joseph]** Daniel became the ruler of the Babylonian Empire = (“Daniel” 2- -48).

“Jeremiah” = “And these nations shall serve the king of Babylon seventy years”... (“Jeremiah” 25- -11).

When **Jehoiakim** came back to **Jerusalem** he turned and rebelled against **Nebuchadnezzar II... for 7 years.**

7 + years (“King 2” 23- -36) = [3+1+7] = 11 years of **Jehoiakim.**

20. “Halley” **598- B.C. = Jehoiachin, son of **Jehoiakim,** at the age of 18 = (“Kings 2” 24- -12) = a **King in Jerusalem for 1/4 year** = (“Kings 2” 24- -12).

Nebuchadnezzar II sent **Jehoiachin** to exile in **Babylon** accompanied by a large group of **Judea’s Elites.** Among them (as a little child) **Mordecai** = (“Esther” 2- -5-6).

1/4 + year = 3 months in the summer = Nebuchadnezzar II sent **Jehoiachin** into exile in **Babylon.**

21. “Halley” **598- B.C. = Zedekiah, son of **Josiah,** at the age of 21 = (“King 2” 24- -18) = a **King in Jerusalem for 11 years** = (“King 2” 24- -18). **Zedekiah** ran away from **Nebuchadnezzar II** but was captured, and his eyes were taken out in exile = (“King 2” 25- -6-7).

“Ezekiel” = (“Ezekiel” 1- -2) = “In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity”...

5 + years (“Ezekiel” 1- -1-2) = 5 years of Jehoiachin’s captivity when the **prophecy** was given on = [Day 5 of Month 4].
593- B.C. = (“Ezekiel” 4- -4-6) = (390+40) = 430 years = [Ezekiel: In 6 years the end of “Temple I”].

1 + years (“Jeremiah” 29 - -7-10) = [The exile will last 70 yrs] [Daniel is the ruler of the Babylonian Empire] = (“Daniel” 2- -48).
592- B.C. = (“Ezekiel” 8- -1) = Year 6 = (“Ezekiel” 9- -2) = “A Man Dressed in Linen” = “Abishai” appeared again.

5 + years “Kings’ Ranges of Times” coinciding with the “Book of Jashar” = (“Ezekiel” 4- -4-6).
587- B.C. = 430 years = (“Ezekiel” 4- -4-6) = (390+40) = the “Lifetime of Temple I” which appears as a “Range of Time” that proves the **fulfillment of all the prophecies** = (“Prophetic Books”) = parallel to the documentation of **David’s dynasty** = (“Kings Books 1+2”) = as they were both destroyed on the same “Time”. **In the summer: “Temple I” was destroyed by Nebuchadnezzar II King of Babylon,** at year 19 of his reign = (“Jeremiah” 52- -12). At that “Point in Time” he sent the majority of **Judea** and **Jerusalem** to exile in **Babylon.** With the intention to keep strangers away from the exposed “Place” of the “Spirit” -- **22nd High Cohen Seraiah** buried the “Ark and the Covenant Tablets” II inside a huge artificial rock -- “The Touchstone” that was ordered to stand = (“Isaiah” 28- -16) = at the top of the “Temple Mountain”.

23rd High Cohen Jehozadak: he went to **Babylon’s** exile = (“Chronicles 1” 5- -41).

Nebuchadnezzar II = (“King 2” 25- -18-21) = executed **Seraiah.**

15. “A Destroyed Temple” for 70 years: (“Jeremiah” 25- -11-12)

(“Jeremiah” 44- -30) = **Pharaoh (Hophra) Apries.**

26 + years (“Psalms” 137) = “Praying and weeping by the rivers of Babylon’s Exile”.
 561- B.C. = (“Kings 2” 25- -27) = **37 years** since **Jehoiachin** was sent to exile, when
Evilmerodach King of Babylon raised him up from prison.

In Babylon Jehoiachin = (“Chronicles 1” 3- -17) = begot **Assir** that begot **Shealtiel**.
 And **Shealtiel** = (“Ezra” 3- -2) = begot **Zerubbabel**.

As it says in the **prophecy** of **Jeremiah** about **Jehoiachin** = (“Jeremiah” 22- -30) = “No
 descendant of his shall achieve a seat on the throne of David”...
Zerubbabel could not be a king on **David’s Dynasty...**

Jehozadak: begot **Joshua** in Babylon = (“Ezra” 5- -2).

24 + years “A Spiritual Center based in Babylonian exile”
 537- B.C. = **Year 1 of Cyrus II** = (“Ezra” 1- -1-4) = **“The Declaration of Cyrus II”:**
“Temple II” is allowed, “To be built” in Jerusalem. “Zerubbabel and
24th High Cohen Jeshua” = (“Ezra” 2- -2) = came from Babylon to Jerusalem
 and they began the construction of “Temple II”. (“Ezra” 4- -5) = **Cyrus II**
 suspended the work on the House. Also, later, **Ahasuerush** = (“Ezra” 4- -6 + 7) =
 he is **Artaxerxes = Cambyses**, suspended all work until the 2nd year of
Darius I = (“Ezra” 4- -24).

2 + years “Zerubbabel and **Jeshua** the 24th High Cohen still in Jerusalem”.
 535- B.C. = **Year 3 of Cyrus II** = (“Daniel” 10- -1-6) = **“A Man Dressed in Linen” = “Abishai’s”** 1st speech:

13 + years “Zerubbabel and **Jeshua** the 24th High Cohen still in Jerusalem” = “Esther” = not a word about “Temple II”.
“Halley” **522- B.C. = Purim = Spring = Day 13 of month 1 = (“Esther” 3- -7-12) = **Year 12 of Ahasuerush = Cambyses.**
 Cambyse’s reign started in **Susa** (Susiana) while his father **Cyrus II** ruled in **Babylon**.

+ 12 months = [since **Halley’s**** = Day 13 of month 12 = for 12 months the horrified Jews were praying = (“Esther” 4- -3)].
 521- B.C. = Day 13 of month 12 = (“Esther” 9- -1) = **A Reversal at Joseph’s 1445th Anniversary.**

3 + years [at the end of the 3rd year] = Daniel in the “Den of Lions” = (“Daniel” 6- -17).
 518- B.C. = **Year 1 of Darius I** = (“Daniel” 11- -1)+(12- -6-7) = **“A Man Dressed in Linen” = “Abishai’s”** 2nd speech:
Daniel heard Gabriel’s Visions = (“Daniel” 9- -26) **“An anointed shall be cut down” = “No Spirit”...**

(“Daniel” 9- -24-26) = “Seventy weeks are decreed upon thy people and upon thy holy city, to finish the
 transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to
 seal vision and prophet, and to anoint the most holy place”... “Know therefore and discern, that from the going
 forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for
 threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times”... “And after
 the threescore and two weeks shall an anointed one be cut off, and be no more”...

The Dynasty of “King David” ... was ended... “and be no more”...

16. Post Dynasty timeline

“Temple II Range of Time” for 587 years:

1 + year “Haggai and Zechariah’s “But My Spirit” prophecies = [Yes, “Zerubbabel lift up the Capstone”].
517- B.C. = **Year 2 of Darius I** = (“Zechariah” 1- -1) = (“Ezra” 4- -1-24) = **continuation of “Temple II”**.

(50+2+13+1+3+1) = A “Range of Time” of = **70 years** = (“Zechariah” 1- -12) = **as fulfillment of Jeremiah’s prophecy** = (“Jeremiah” 25- -11-12). **Jeshua, the 24th High Cohen: he and Zerubbabel** built “Temple II” = (“Ezra” 5- -2) = in Jerusalem, while [following = (“Jeremiah” 22- -30) = **Jeremiah’s prophecy** and **Gabriel’s speech** = (“Daniel” 9- -24-26)] -- **Zerubbabel** was not able to lift up the “**Capstone**” = (“Zechariah” 4- -7) = which remained at the top of the “Temple Mountain”. Thus, “Temple II” was constructed on the northern side of that “**Capstone**” [under a plan of **Cyrus II** = (“Ezra” 6- -3-4)]. “Temple II” was completed after 4 years = (“Ezra” 6- -15).

Later, **King Herod** constructed a “New Temple” above that “**Capstone**”.
(Herod’s origin was from **Esau Dynasty** and the temple he constructed was a “Roman House”).

However, that “**Capstone**” is still “**A Touchstone**” (sacred to the **Islam**) and is still ready for the “**Judgment Day**”. In light of this, no one “**But His Spirit**” will lift up this huge rock, as the intention of the “God of Israel” will be to give back the “**Ark and Covenant Tablets**” II into the hands of the “High Cohen”.

38 + years “An Honorable Spiritual Center in Babylon”.
479- B.C. = (“Ezra” 7- -7) = **at year 7 of Xerxes, Ezra:** at the age of 111 came to **Jerusalem**.

Seraiah: he was a father of **Ezra**, from the **line of Kohat** = (“Ezra” 7- -1).

162 + years 1. “A Spiritual Center of **Ezra** and Nehemiah in Jerusalem”. 2. “A Spiritual Center in Babylon”.
317- B.C. = **The Empire of Alexander The Great was divided between 4 successors** = (“Daniel” 8- -22).

“The Period of Wrath” = (“Daniel” 8- -19) = “For at the appointed Time”:

152 + years = “The period of Greek influences”.

165 + years = “The Maccabees Kingdom = House of **Hashmonaim**”.

70 + years = “The Mission of **Jesus** and his Apostles influencing the Human Race”.

70 A.C. = “**Temple II**” Destroyed by “**Titus**” Emperor of Rome.

552 + years = “A Dark Exile in Europe, Northern Africa and Asia”.

1326 + years = “**The Islamic Mission of Muhammad influencing the Human Race**”.

1948 A.C. = **Day 5 of Month 2, spring: “The State of Israel” Declaration of Independence:**

A “Range of Time” = (“Daniel” 12- -11) = **(1290+1175) = 2465 years**, indicates a special **fulfillment of a prophecy** that **Daniel** heard on “**Abishai’s**” **2nd speech** that is parallel to a “Range of Time” of **103 generations** since **Jacob** wrestled “**Abishai**” and was named “**Israel**”.

55 + years (“Isaiah” 43- -5-6) = [“Jews from all over the world coming back to their Fathers Land”].

2003 A.C. = **3500 years since the “Exodus”** = a “Range of Time”: Standing at the dawn of “**A New Creation**” = (“Isaiah” 66- -22).

4 + year (“Daniel” 12- -1) = “It shall be a Time unsurpassed in distress since nations began”... = **The Terror.**

2007 A.C. = **Spring... of Terror...** as a preparation for “**The Last War**”... = (“Ezekiel” 38/39) = by “**Gog, of the land of Magog**”... “The chief prince (in Persia) of Meshech and Tubal”...

6173 years since the creation of Adam I – (while the traditional account is missing **406 years**).

(“Daniel” 9- -26-27) = “And the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined”... “And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment”...

(“Daniel” 12- -7) = “And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished”...

And... So we can wish that... “**The Touchstone**”... “**Shall be breaking in to pieces**”...

“For My house”

“Shall be called a house of prayer for all peoples”... = (“Isaiah” 56- -7)